Adopted

Rejected

## **COMMITTEE REPORT**

YES: 10 NO: 2

## MR. SPEAKER:

Your Committee on Public Health, to which was referred Senate Bill 219, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

1	Page 2, delete lines 38 through 42.
2	Page 3, delete lines 1 through 2, begin a new line block indented
3	and insert:
4	"(8) A college or university (as defined in IC 21-7-13-10) that
5	is attended by the individual.".
6	Page 3, delete lines 10 through 28, begin a new paragraph and
7	insert:
8	"(f) The state department shall convene a panel to discuss
9	expanding access to the immunization data registry. The panel
10	must include at least one (1) representative of an insurance
11	organization and at least one (1) member of a health maintenance

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- 1 organization. The state department shall submit the
- 2 recommendations of the panel to the legislative council by October
- 3 1, 2009, in an electronic format under IC 5-14-6.".

(Reference is to SB 219 as printed January 23, 2009.)

and when so amended that said bill do pass.

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Representative Brown C

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